



# ASSAM RIFLES PUBLIC SCHOOL (HIGH), DIMAPUR

Assam Rifles Training Centre & School, Dimapur Nagaland 797115.

(AFFILIATED TO CBSE DELHI)



CBSE School Affiliation No. : (Old-1430002/New-1480007)  
CBSE School code : 32501

Phone No: 03862-243147  
Email id: [artcschool@gmail.com](mailto:artcschool@gmail.com)

## APPLICATION FORM FOR ADMISSION 20\_\_ TO 20\_\_

(Please fill the details in CAPITAL LETTERS only)

- Name: First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_
- Gender (Male/Female): \_\_\_\_\_ D.O.B: \_\_\_\_\_
- Class in which admission is sought: \_\_\_\_\_ Cat (Gen/SC/ST/OBC): \_\_\_\_\_
- Name and address of present school: \_\_\_\_\_
- Do you have any brother/sister/School staff studying/working in ARPS (High) Dimapur? Yes/No

### Parent Details:

- Mother (full name): \_\_\_\_\_
- Educational Qualifications: \_\_\_\_\_
- Profession: \_\_\_\_\_ Designation: \_\_\_\_\_
- Address (Res): \_\_\_\_\_
- Address (Off): \_\_\_\_\_
- Telephone (Res): \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_
- Father (full name): \_\_\_\_\_
- Educational Qualifications: \_\_\_\_\_
- Profession: \_\_\_\_\_ Designation: \_\_\_\_\_
- Address (Res): \_\_\_\_\_
- Address (Off): \_\_\_\_\_
- Telephone (Res): \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

### Guardian Details (if applicable):

- Guardian (full name): \_\_\_\_\_
- Educational Qualifications: \_\_\_\_\_
- Profession: \_\_\_\_\_ Designation: \_\_\_\_\_
- Address (Res): \_\_\_\_\_
- Address (Off): \_\_\_\_\_
- Telephone (Res): \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

### Declaration:

I hereby certify that the information given in the Admission Form is complete and accurate. I understand and agree that misrepresentation or omission of facts may result in denial/cancellation of admission, or expulsion.

Date: \_\_\_\_\_

Signature of Parent/ Guardian

**Particulars to be submitted along with the admission form:** \* A certified photocopy of Birth Certificate of the child \* A copy of School report showing completion of the previous grade \* A copy of School report of the current grade (if applicable) \* Transfer Certificate in original \* Character Certificate in original.

**FOR CHILDREN OF AR/DEFENSE PERSONNEL INCLUDING CIVILIANS WORKING IN THE AR**

## II

### CERTIFICATE OF AGE

It is certified that the date of birth in respect of \_\_\_\_\_ son/daughter of

No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ as per the service document  
is \_\_\_\_\_

Date : \_\_\_\_\_

Signature of Father

**COUNTERSIGNED**

**III**

**CERTIFICATE OF SERVICE**

It is certified that No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ parent of \_\_\_\_\_  
\_\_\_\_\_ is serving in Unit \_\_\_\_\_ since \_\_\_\_\_

Office Seal

Date : \_\_\_\_\_

Signature of OC Unit

**IV**

**FOR CHILDREN OF EX-SERVICEMEN**

It is certified that No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ parent of \_\_\_\_\_  
\_\_\_\_\_ was serving in Unit \_\_\_\_\_ till he/she retired on \_\_\_\_\_

**Signature of the President  
Ex. Servicemen Association  
Zila Sainik Board**

**V**

**APPROVAL OF ADMISSION**

1. Admission of \_\_\_\_\_ son/daughter of \_\_\_\_\_  
to class \_\_\_\_\_ is approved.
  
2. Category: **AR Pers/ESM/CIV/Teaching staff/Adm staff/NEC (Boarder)/NEC (Day Scholar)**

**Principal  
ARPS (High) Dimapur**

**For office Use**

Checklist:

1. Birth Certificate                      2. School report                      3. Transfer Certificate                      4. Character Certificate

Remarks (If any) : \_\_\_\_\_

Verified by:

Name: \_\_\_\_\_ Designation: \_\_\_\_\_ Signature: \_\_\_\_\_

**Cautious Money:**

Security Deposit Rs. \_\_\_\_\_ Register no \_\_\_\_\_ Signature of clerk